

Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Resurrection of Our Lord Jesus Christ

Sunday, April 20, 2025 Holy Communion - 9:30 a.m.



Bruce & Erika Curtis - In loving memory of Bruce Craig Curtis

Nan Gravel - In loving memory of Rich Gravel

The Hempleman Family -To the glory of God and in thanksgiving for our blessings

Allan James = In loving memory of Edith

Larry & Judy Johnson - To the glory of God

Vickie Looney - In thanksgiving for my family

Bryan Murillo - for Rita Aguilar

Bobbie & Dave Pagano - To the glory of God

Karen Roberts – In loving memory of Fr. Jerry Roberts

Mitchell & Mary Self – for our Beloved Uncle Brad

John & Diane Scott - for Beatrice Silva

Martha Simonton − for Richard & Matthew

The Suniga Family – Blessings for the arrival of Luke James Suniga

Peter & Den Dolores Vargas – In loving memory of Anthony Vargas

OPENING ACCLAMATION: FOR EASTERTIDE

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

PROCESSIONAL HYMN: "Jesus Christ Is Risen Today"

with recovered lyrics

- 1. Jesus Christ is ris'n today, Alleluia! / Our triumphant holy day, Alleluia! / Who did once upon the cross, Alleluia! / Suffer to redeem our loss, Alleluia!
- 2. Haste ye females from your fright, Alleluia! / Take to Galilee your flight, Alleluia! / To his sad Disciples say, Alleluia! / Jesus Christ is Risen to Day, Alleluia!
- 3. Hymns of praise then let us sing, Alleluia! / unto Christ, our heav'nly King, Alleluia! / who endured the cross and grave, Alleluia! / sinners to redeem and save, Alleluia!
- 4. But the pains which He endured, Alleluia! / our salvation have procured; Alleluia! / now above the sky He's King, Alleluia! / where the angels ever sing: Alleluia!
- 5. In our Paschal Joy and Feast, Alleluia! / Let the Lord of Life be blest, Alleluia! / Let the Holy Tri'ne be prais'd, Alleluia! / Thankful Hearts to Heaven be rais'd, Alleluia!

AN ANGLICAN MOMENT ON THE USE OF INCENSE

Incense was widely used in Judaism and other cultures of the ancient world as a means of sacrifice, purification, and veneration. Frankincense was among the gifts brought by the Magi to the young child Christ (Mt 2:11). For Christians today, incense is associated mainly with prayer, as Rev 8:3-4 and Psalm 141:2 suggest. Many Anglicans feel free to use it as a sacred symbol and aid to worship. At Saint Matthias, we typically only use incense on major feasts, such as the Feasts of the Incarnation (tonight) and the Resurrection of Christ (Easter).

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God, Holy and Mighty,

Holy Immortal One,

Have mercy upon us.





COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People And with your spirit.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

CHILDREN'S DISMISSAL TO CHAPEL

Celebrant It is time to dismiss the children to the Chapel and to our Lord's invitation, "Let the children come unto

People For the kingdom of God belongs to such as these. LUKE 18:16

One parent or guardian of a participating child please take your child to meet today's Children's Chapel leaders in the back of the Church.

THE FIRST READING: Acts 10:34-43

New International Version

³⁴ Then Peter began to speak: "I now realize how true it is that God does not show favoritism ³⁵ but accepts from every nation the one who fears him and does what is right. ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

³⁹ "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰ but God raised him from the dead on the third day and caused him to be seen. ⁴¹ He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

People Thanks be to God.

PSALM 118:14-17,22-24

The New Coverdale Psalter - BCP 2019

- ¹⁴ The Lord is my strength and my song, * and has become my salvation.
- ¹⁵ The voice of joy and deliverance is in the dwellings of the righteous; * the right hand of the Lord brings mighty things to pass.
- ¹⁶ The right hand of the Lord is exalted; * the right hand of the Lord brings mighty things to pass.
- ¹⁷ I shall not die, but live, * and declare the works of the Lord...
- ²² The same stone which the builders refused * has become the chief cornerstone.
- ²³ This is the Lord's doing, * and it is marvelous in our eyes.
- ²⁴ This is the day that the Lord has made; * we will rejoice and be glad in it.

THE SECOND READING: Colossians 3:1-4

New International Version

¹ Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ² Set your minds on things above, not on earthly things. ³ For you died, and your life is now hidden with Christ in God. ⁴ When Christ, who is your life, appears, then you also will appear with him in glory.

The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN: "Alleluia, Alleluia, Give Thanks"

Hymnal 178

Refrain: Alleluia, Alleluia, give thanks to the risen Lord / Alleluia, alleluia, give praise to His name

- 1. Jesus is Lord of all the earth / He is the King of creation Refrain
- 2. Spread the good news o'er all the earth / Jesus has died and has risen Refrain
- 3. We have been crucified with Christ / Now we shall live forever Refrain

THE HOLY GOSPEL: Luke 24:1-12

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to you, Lord Christ.

¹ On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' " ⁸ Then they remembered his words.

⁹ When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹ But they did not believe the women, because their words seemed to them like nonsense. ¹² Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

The Gospel of the Lord.

People Praise to you, Lord Christ.

GRADUAL HYMN (Continued)

4. Come let us praise the living God / Joyfully sing to our Savior Refrain

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying Let us confess our faith in the words of the Nicene Creed: Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

SERMON Fr John Roberts, Rector

SERMON SUPPLEMENT

All Scriptures NIV unless otherwise specified

Some of Jesus' Predictions of His own Death & Resurrection

Mark 9:31b-32 – "(Jesus) said to (His disciples), "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." But they did not understand what he meant and were afraid to ask him about it.

John 2:19-22 – Jesus answered them, "Destroy this temple, and I will raise it again in three days." They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" But the temple he had spoken of was his body. After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

Some of Jesus' Teachings from His Sermon on the Mount

Matthew 5:38-39 – (Jesus said,) "You have heard that it was said, 'Eye for eye, and tooth for tooth.' But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also..."

Matthew 6:43-44 – (Jesus said,) "You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven.

Matthew 6:12 – [Jesus taught His disciples to pray:] "forgive us our debts, as we also have forgiven our debtors..."

-Commentary: Forgiving someone who sins against us is something we can always do, and need to for the sake of our own spiritual health. But forgiveness simply means giving up our right to punish those who wrong us (whether aggressively or passive-aggressively. But until the one who has wronged us takes responsibility for their wrong, makes amends, and rebuilds trust, we must put a new boundary in place to prevent further abuse. In other words, forgiveness is not the same as reconciliation.

Matthew 6:25,33-34 – (Jesus said,) "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?... But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."

-Commentary: When Jesus teaches do not worry. This can often make us feel awful about ourselves when we *do worry*. But Jesus is not condemning us here for feeling anxious; rather He's expressing His desire for us to not be enslaved to worry and His invitation to turn to His help to overcome it, allowing our (spiritual) hearts to learn to trust Him more and more.

Jesus' Promise to Help us Through the Holy Spirit

Acts 1:3-5 – After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

John 16:7&13a – (Jesus said,) "Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you... (And) when the Spirit of truth comes, he will guide you into all the truth..." [ESV]

<u>Jesus' promise of Resurrection for All and</u> Life Everlasting for those who followed Him in Life

John 11:24-26 – Martha answered, "I know (my brother) will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?"

RESPONSE HYMN: "Now Sing the Gospel Story"

Tune: Lancashire ("Lead on O King Eternal")

1. Now sing the gospel story, the news we have received!

To God be all the glory for what we now believe:

Christ died to take our sinning; the scriptures say it's true!

It seemed that death was winning, yet God makes all things new.

2. There's news by which God saves us, if we believe God's way;

See! Death cannot enslave us; God gave us Easter Day.

For Christ our Lord was buried, the scriptures say it's true!

His friends all grieved and worried, yet God made all things new.

3. God raised him on a Sunday; the women saw the joy.

Then Peter and the others learned death could not destroy.

Then many more bore witness; the scriptures say it's true!

God's love for us is endless, for God makes all things new.

4. We sing the gospel story that Jesus is the Christ.

He is God's Son! Give glory! Through him, God gives us life.

For he was the beginning; he also is the end.

Christ Jesus is our Savior, our Lord and God. Amen!

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People Hear our prayer.

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People Hear our prayer

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, and for all in public service [especially _____]

Reader Lord, in your mercy.
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

____]. ____

Reader Lord, in your mercy.

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ______,] in thanksgiving let us pray.

Reader Lord, in your mercy.

People Hear our prayer.

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

The Ministers and People may greet those gathered in the name of the Lord.



www.saintmatthiasoakdale.com/giveonline

CELEBRATING THIS WEEK
Their Anniversary: Aiden & Sarah E. (26)

Two Special Notes for Parents Today:

For our final hymn today, children are invited to participate in the **recessional** by **waving banners** in the liturgical colors as they recess down the center aisle behind the choir. At the Announcements, any children who would like to participate (along with parents for those age 4 & under) will be invited to exit through the Narthex and to the courtyard to receive a banner and get lined up.

Following worship today, children will be invited to participate in an **Egg Hunt**. The Egg Hunt for <u>Children ages Toddler to 6 will be held first in the Classroom Courtyard</u>. The second hunt will be held in the <u>Fountain Courtyard for children ages 7-12 after the first hunt is complete</u>.

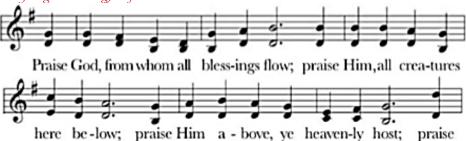
THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

OFFERTORY HYMN: "Jesus Lives and So Shall I"









THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings



The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

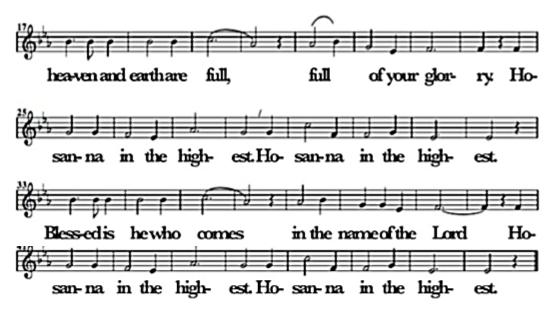
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. PREFACE FOR EASTER

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing





THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept. Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

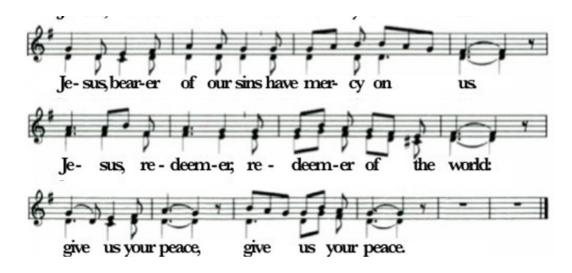
We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here





Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

Two ways to receive the wine at Holy Communion

The first chalice to be brought by at the rail will be for drinking from the chalice. The second chalice to be brought by will be for dipping the host into the wine and then administering to yourself.

COMMUNION HYMN: "O God, In Raising Jesus"

- 1. O God, in raising Jesus that Resurrection Day, / You showed us you are with us and will not go away. / You give us bright tomorrows and free us from our sin; / You're with us in our sorrows and show us love will win.
- 2. You give us hope of heaven and life to live in you. / The promise you have given is wonderful and true! / Yet resurrection glory is more than hope you give. / For this amazing story can change the way we live.
- 3. Through Jesus' resurrection, we find our courage grow / To risk and serve your kingdom, to go where some won't go. / Through Jesus' resurrection, we find we're called to be / new and hopeful people who help set others free.
- 4. So send us to the places where troubles still abound, / Where people face injustice, where grief and

pain are found. / We pray we'll go with courage for we have peace to share; / Now help us live your message of new life everywhere.

"I Want to Walk As A Child of the Light"

Hymnal 490

1. I want to walk as a child of the light / I want to follow Jesus / God sent the stars to give light to the world / The star of my life is Jesus

Refrain: In Him, there is no darkness at all / The night and the day are both alike / The Lamb is the light of the city of God / Shine in my heart, Lord Jesus.

- 2. I want to see the brightness of God / I want to look at Jesus / Clear sun of righteousness, shine on my path / And show me the way to the Father. [Refrain]
- 3. I'm looking for the coming of Christ / I want to be with Jesus / When we have run with patience the race / We shall know the joy of Jesus. [Refrain]

"Day By Day"
Tune: Blott En Dag

- 1. Day by day and with each passing moment / Strength I find to meet my trials here / Trusting in my Father' wise bestowment / I've no cause for worry or for fear / He whose heart is kind beyond all measure / Gives unto each day what he deems best / Lovingly, its part of pain and pleasure / Mingling toil with pea-ce a-nd rest.
- 2. Ev'ry day the Lord himself is near me / With a special mercy for each house / All my cares he gladly bears and cheers me / He whose name is Counselor and Pow'r / The Protection of his child and treasure / Is a charge that on himself he laid / "As your days, your strength shall be in measure" / This the pledge to m-e h-e made.
- 3. Help me then in ev'ry tribulation / So to trust your promises, O Lord / That I lose not faith's sweet consolation / Offered me within your holy Word / Help me, Lord, when, toil and trouble meeting / E'er to take, as from a father's hand / One by one, the days, the moments fleeting / Till I reach the prom-i-sed land.

"Amazing Grace"

Hymnal 671, verses 1-4 & 6

- 1. Amazing grace / how sweet the sound / That saved a wretch like me / I once was lost / but now am found / Was blind but now I see
- 2. 'Twas grace that taught / my heart to fear / And grace my fears relieved / How precious did / that grace appear / The hour I first believed
- 3. The Lord has promised good to me / His word my hope secures / He will my shield and portion be / as long as life endures
- 4. Through many dangers toils and snares / I have already come / 'Tis grace hath brought me / safe thus far / And grace will lead me home

6. When we've been there / ten thousand years / Bright shining as the sun / We've no less days / to sing God's praise Than when we first begun

COMMUNION HYMN: "Give Thanks"

Give thanks with a grateful heart / Give thanks to the Holy One / Give thanks because He's given Jesus Christ His Son

And now let the weak say I am strong / Let the poor say I am rich / Because of what the Lord has done for us (x2)

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Those attending remotely via zoom are invited to pray as follows

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

AN ALTERNATE BLESSING FOR EASTER

BCP 593

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

For our final hymn today, children are invited to participate in the **recessional** by **waving banners** in the liturgical colors as they recess down the center aisle behind the choir. At this time, any children who would like to participate (along with parents for those age 4 & under) will be invited to exit through the Narthex and to the courtyard to receive a banner and get lined up.

The Saint Matthias News

Whether immediately following worship **today** or after the Egg Hunts, we invite you to join us for an **Easter Brunch** in the Parish Hall.

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Our **2025 VBS registration** is now open to both St Matthias parishioners and the greater community! It will be held July 29-31 from 9am-12:30pm. Children ages 4 to rising 7th graders are invited to attend. Visit www.saintmatthiasoakdale.com/vbs or the QR code to register. Cost is \$25/child.

+

LoveOakdale is Saturday, April 26. Visit loveoakdale.com to explore this year's projects and consider whether you'd like to participate.





Our **Life Groups** are a sermonbased small group ministry that is held for three sessions each year. Our 6-week Spring Session will launch Sunday, April 27th and wrap up on June 5th. Learn more at the QR Code or the webpage listed below.

Wednesday Mornings

Dates: April 30—June 4 **Time:** 10:00-11:30am

Where: Parish Hall or Zoom attendance

Leader: Fr Jim Stout

Wednesday Evenings

Includes Childcare with Children's chapel opportunities!

Dates: April 30-June 4 Time: 5:45-

7:15pm

Where: Parish Hall

Leader: Dcn Dolores Vargas

Thursday Mornings

Dates: May 1-June 5 Time: 10:00-

11:30am

Where: The Beall Home in Oakdale

Leader: Larry Johnson



Sign up in the Narthex or at www.saintmatthiasoakdale.com/lifegroups

This Week at Saint Matthias

Today - Egg Hunts & Brunch - after worship

ACW Meeting - 11:30am

Wednesday - Kairos Group - 10:00am Thursday - Kairos Group - 6:15pm

Saturday - Funeral for Bruce Curtis, Sr. - 11:00am

Next Sunday - Spring Life Groups launch ACW Meeting - 11:30am

...AND BEYOND

Saturday, May 3 - Funeral for Rich Gravel - 11:00am

Tuesday, May 13 - Vestry Meeting - 6:30pm

Thursday, June 19 - St Matthias Night at Ripon Frmrs Mkt

Mondays, Jun30-Aug25 - Softball- 6:00-8:30pm

July 29-31 - VBS

RECESSIONAL HYMN: "Christ Is Risen, Shout Hosanna"

Tune: Ode To Joy

- 1. Christ is risen, shout Hosanna. / Celebrate this day of days. / Christ is risen, hush in wonder. / All creation is amazed. / In the desert all surrounding. / See a spreading tree has grown. / Heal ing leaves of grace abounding. / Bring a taste of love unknown.
- 2. Christ is risen, raise your spirits. / From the caverns of despair. / Walk with gladness in the morning. / See what love can do and dare. / Drink the wine of resurrection. / Not a servant but a friend. / Jes us is our strong companion. / Joy and peace shall never end.
- 3. Christ is risen earth and heaven / nevermore shall be the same. / Break the bread of new creation. / Where the world is still in pain. / Tell its grim demonic chorus, / "Christ is risen get you gone." / God the First and Last is with us. / Sing Hosanna everyone.

Hymn may be repeated as needed, beginning again at verse 1.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text" Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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