



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

**The Second Sunday after the Epiphany**  
**Sunday, January 19, 2025**  
**Liturgy of the Word & Communion**  
**from Reserved Sacrament - 9:30 a.m.**

Today, Deacon Dolores will officiate in Fr John's absence at a service of the Liturgy of the Word & Communion from the Reserved Sacrament. This rite is identical to our usual Holy Communion rite except for the omission of the Absolution, the Eucharistic Prayer of Consecration, & final Blessing.

PROCESSIONAL HYMN: "When Morning Gilds the Skies"

*Hymnal 427*

1. When morning gilds the skies, / my heart, awaking, cries, / may Jesus Christ be praised! /  
When evening shadows fall, / this rings my curfew call, / may Jesus Christ be praised!
2. When mirth for music longs, / this is my song of songs: / may Jesus Christ be praised! / God's  
holy house of prayer / hath none that can compare / with: Jesus Christ be praised!
3. No lovelier antiphon / in all high heaven is known / than, Jesus Christ be praised! / There to th'  
eternal Word / th' eternal psalm is heard: / may Jesus Christ be praised!
4. Ye nations of mankind, / in this your concord find: / may Jesus Christ be praised! / Let all the  
earth around / ring joyous with the sound: / may Jesus Christ be praised!
5. Sing, suns and stars of space, / sing, ye that see his face, / sing, Jesus Christ be praised! / God's  
whole creation o'er, / both now and evermore / shall Jesus Christ be praised!

OPENING ACCLAMATION: FOR EPIPHANY

*Book of Common Prayer p. 145*

*Celebrant* I will make you as a light for the nations,  
*People* **That my salvation may reach to the end of the earth**

WELCOME

*Deacon Dolores Vargas*

THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE TRISAGION

*or this*

Holy God,

Holy and Mighty,

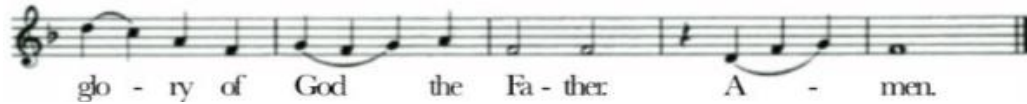
Holy Immortal One,

**Have mercy upon us.**

### THE GLORIA IN EXCELSIS

*BCP 591-592*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King al - might - y God and Fa - ther; we wor - ship you, we  
 give you thanks, we praise you for your glo - ry 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
 take a - way the sin of the world; have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People* **Amen.**

## CHILDREN'S DISMISSAL TO SUNDAY SCHOOL

*Celebrant* It is time to dismiss the children to Sunday School and to our Lord's invitation, "Let the children come unto me."

*People* **For the kingdom of God belongs to such as these.** LUKE 18:16

*One parent or guardian of a participating child please take your child to meet today's Sunday School teachers in the back of the Church.*

## THE FIRST READING: Isaiah 25:1-8

*New International Version*

<sup>1</sup> Lord, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done wonderful things, things planned long ago. <sup>2</sup> You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt. <sup>3</sup> Therefore strong peoples will honor you; cities of ruthless nations will revere you. <sup>4</sup> You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall <sup>5</sup> and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.

<sup>6</sup> On this mountain the Lord Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines. <sup>7</sup> On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; <sup>8</sup> he will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The Lord has spoken.

The word of the Lord.

*People* **Thanks be to God.**

## PSALM 36

*The New Coverdale Psalter - BCP 2019*

<sup>1</sup> My heart shows me the wickedness of the ungodly; \*  
there is no fear of God before his eyes.

<sup>2</sup> **For he flatters himself in his own sight, \***  
**until his abominable sin is found out.**

<sup>3</sup> The words of his mouth are unrighteous and full of deceit; \*

he has left off behaving wisely and doing good.

**<sup>4</sup> He imagines mischief upon his bed, and has set himself in no good way; \*  
neither does he abhor anything that is evil.**

<sup>5</sup> Your mercy, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

**<sup>6</sup> Your righteousness stands like the strong mountains; your judgments are like the great deep:  
\***

**you, Lord, shall save both man and beast.**

<sup>7</sup> How excellent is your mercy, O God! \*

The children of men shall take refuge under the shadow of your wings.

**<sup>8</sup> They shall be satisfied with the plenteousness of your house; \*  
and you shall give them drink from your pleasures as out of a river.**

<sup>9</sup> For with you is the well of life; \*  
and in your light shall we see light.

**<sup>10</sup> O continue your loving-kindness to those who know you, \*  
and your righteousness to those who are true of heart.**

<sup>11</sup> O let not the foot of the proud come against me, \*  
and let not the hand of the ungodly cast me down.

**<sup>12</sup> There have they fallen, all those who work wickedness; \*  
they are cast down, and shall not be able to rise.**

#### THE SECOND READING: 1 Corinthians 12:1-11

*New International Version*

<sup>1</sup> Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but in all of them and in everyone it is the same God at work.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

The Word of the Lord.

*People*

**Thanks be to God.**

GRADUAL HYMN: "Break Thou The Bread of Life"

*verses 1-3, 5-6*



1. Break Thou the bread of life, Dear Lord, to me,  
 2. Bless Thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for Thee.

As Thou didst break the loaves Be - side the sea;  
 As Thou didst bless the bread By Gal - i - lee;  
 As Thy dis - ci - ples lived In Gal - i - lee;

Be - yond the sa - cred page I seek Thee, Lord;  
 Then shall all bond - age cease, All fet - ters fall,  
 Then, all my strug - gles o'er, Then, vic - t'ry won,

My spir - it pants for Thee, O liv - ing Word.  
 And I shall find my peace, My all in all.  
 I shall be - hold Thee, Lord, The liv - ing One.

THE HOLY GOSPEL: John 2:1-11

*New International Version*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

GRADUAL HYMN (Continued)

5. O send Thy Spirit Lord now unto me / That He may touch my eyes and make me see / Show me the truth concealed within Thy Word / And in Thy Book revealed I see Thee Lord

6. Teach me to live, dear Lord, only for Thee / as Thy disciples lived in Galilee / Then all my struggles o'er, then vict'ry won / I shall behold Thee, Lord, the living One.

THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*  
Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],†  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

SERMON

*Deacon Dolores Vargas*

## RESPONSE HYMN: "Jesus, Come! For We Invite You"

*Tune: Regent Square ("Angels from the Realms")*

1. Jesus, come! for we invite you, / Guest and master, friend and Lord; / Now as once at Cana's wedding, / Speak, and let us hear your word: / Lead us through our need or doubting, / Hope be born and joy restored.
2. Jesus, come! transform our pleasures, / Guide us into paths unknown; / Bring your gifts, command your servants, / Let us trust in you alone: / Though your hand may work in secret, / All shall see what you have done.
3. Jesus, come! in new creation, / Heav'n brought near in power divine; / Give your unexpected glory / Changing water into wine: / Rouse the faith of your disciples — / Come, our first and greatest Sign!
4. Jesus, come! surprise our dullness, / Make us willing to receive / More than we can yet imagine, / All the best you have to give: / Let us find your hidden riches, / Taste your love, believe, and live!

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."  
For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy.

*People* **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

Following the confession, the prayer that is appointed for a Deacon to say after confession will be said (from *BCP* p. 13), instead of the Absolution.

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The Ministers and People may greet those gathered in the name of the Lord.*



## THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

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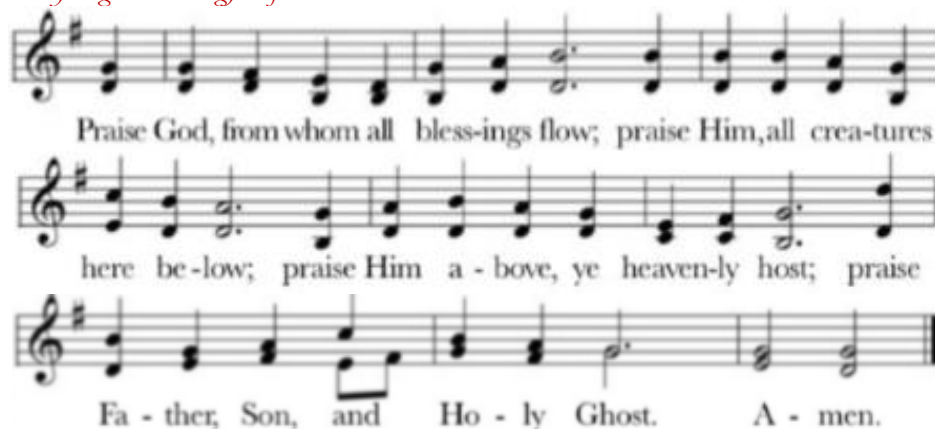
### OFFERTORY HYMN: "The Gift of Your Spirit"

*Tune: Loch Lomond*

1. I walk through this world in my darkness and fear. / Jesus, give me the light of Your Spirit. / I know that You love me. I know that You are near. / I will walk in the light of Your Spirit.
2. I reach and I worry, I struggle and strain. / Jesus, give me the peace of Your Spirit. / You call me to come and to rest in You again. / I will walk in the peace of Your Spirit.
3. Come fill all I am, turn my water to wine. / Jesus, make me like You through Your Spirit. / As I live, Lord, in You as a branch is in the vine, / I'm becoming like You through Your Spirit.
4. I praise You, Lord Jesus, my Savior, my Friend. / You are giving the gift of Your Spirit! / I'm walking each day in the joy that never ends. / Praise to You for the gift of Your Spirit

## THE DOXOLOGY

*Then, the people stand and may sing the doxology as follows*

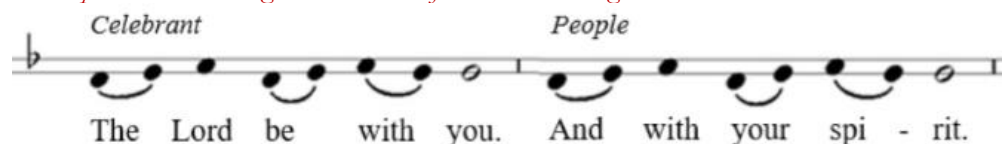


Praise God, from whom all blessings flow; praise Him, all creatures  
here below; praise Him above, ye heavenly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE SURSUM CORDA^

Today we will be administering Holy Communion from the Reserved Sacrament, consecrated on a previous Sunday by the priest. After the Sanctus, the Prayer of Consecration will be omitted and we will proceed directly to the Lord's Prayer.

*The People remain standing. The Celebrant faces them and sings*



*Celebrant*                      *People*  
The Lord be with you. And with your spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Celebrant and People will sing*

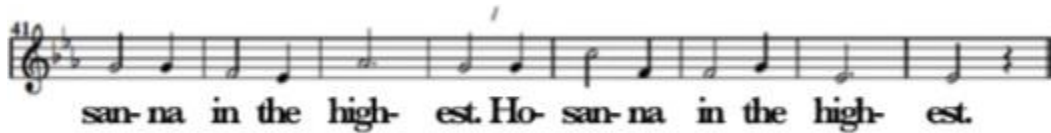
Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

heaven and earth are full, full of your glory. Ho-

san-na in the high-est. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord Ho-



### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.**

*The Fraction is omitted.*

### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

### THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*





*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### **Who Can Receive Holy Communion?**

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

### COMMUNION HYMN: "Gathered Now"

1. Gathered now a chosen people, / called from darkness into light; / bringing praise and glad thanksgiving, / we behold the Lord of life. / In the Word from the beginning, / in the food and drink we share. / In our joy and in our grieving, / we believe that Christ is there.
2. Gathered now from ev'ry corner, / gathered now the weak and strong, / gathered those who thirst for justice, / gathered those whose pain goes on. / In this place there are no strangers; / all are blest and called by name. / In the dying and the rising, / holy people we remain.
3. Gathered now around one table, / gathered in our saving Lord; / we become the gifts we offer: / bread of life and cup outpoured, / gathered here we are one body / gathered here we are one blood. / Called to see our risen Savior, / called to live God's word of love.

"Gift of Finest Wheat"

[Refrain] You satisfy the hungry heart / with gift of finest wheat / Come give to us, O saving Lord / The bread of life to eat.

1. As when the shepherd calls his sheep / They know and heed his voice / So when you call your family, Lord / We follow and rejoice.

2. [Refrain] With joyful lips we sing to you / Our praise and gratitude / That you should count us worthy, Lord / To share this heavenly food.

3. [Refrain] Is not the cup we bless and share / The blood of Christ outpoured? / Do not one cup, one loaf declare / Our closeness in the Lord?

4. [Refrain] The mystery of your presence, Lord / No mortal tongue can tell: / Whom all the world cannot contain / Comes in our hearts to dwell.

5. [Refrain] You give yourself to us, O Lord / Then selfless let us be, To serve each other in your name / In truth and charity.

"Faithful Love"

Lord, Your faithful love / It comes to me like healing / Leaving me undone / Your mercy and favor revealing

From the bottom of my heart / I know You are who you say you are / so I give all I am to You

"Give Me Jesus"

1. In the morning when I rise / In the morning when I rise / Give me Jesus

Chorus: Give me Jesus / Give me Jesus / You can have all this world / ...Give me Jesus

2. When I am alone / When I am alone / Oh when I am alone / Give me Jesus

3. When I come to die / When I come to die / Oh when I come to die / Give me Jesus

### A PRAYER FOR SPIRITUAL COMMUNION

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

The blessing is omitted when a priest or bishop is not celebrating.

## ANNOUNCEMENTS

# The Saint Matthias News

We invite you to join us after worship today for Fellowship Hour in the Parish Hall today. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



Next Sunday, January 26th, will be our Parish Annual Meeting following worship. It will be live streamed on the same zoom feed as our worship.



The ACW will be hosting "Game Day at St. Matthias," an afternoon of food, fun games, and fellowship! Lots of fun to be had for all starting with a chili lunch and an afternoon with lots of fun table games! Mark your calendars for Saturday, February 8 from noon to 4 PM and wear your favorite team/sports apparel if you like. Sign ups for attendance and those willing to help supply lunch will be in the Narthex.



We are putting together our 2025 Parish Directory to be released in February. All parishioners are invited to check one of the two identical directory info sheets on the narthex table, review the info for your household, and then initial that it is up-to-date or make corrections. You are also invited to have Barbara Cortese snap your picture for the directory after service or submit a photo at [church@saintmatthiasokdale.com](mailto:church@saintmatthiasokdale.com)



2024 parishioner giving statements will be made available January 26th.



## This Week at Saint Matthias

- Today - Fellowship Hour following worship  
ACW Meeting - 11:30am in Chancel
- Wednesday - Life Groups - 10:00am & 5:45pm  
Kairos Group - 10:00am
- Thursday - Life Group - 10:00am  
Kairos Group 6:15pm
- Next Sunday - Annual Meeting - following worship

## ...AND BEYOND

- Saturday, February 8 - Game Day - 12-4pm
- Sunday, February 9 - Honored Woman Celebration
- Wednesday, March 5 - Ash Wednesday
- Friday, October 24 - Diocesan Convention

RECESSIONAL HYMN: "Tell Out My Soul"

*Hymnal 438*

**1. Tell out my soul the greatness of the Lord / Unnumbered blessings give my spirit voice / Tender to me the promise of His Word / In God my Savior shall my heart rejoice.**

2. Tell out my soul the greatness of His name / Make known His might the deeds His arm has done / His mercy sure from age to age the same / His holy name the Lord the mighty one.

3. Tell out my soul the greatness of His might / Powers and dominions lay their glory by / Proud hearts and stubborn wills are put to flight / The hungry fed the humble lifted high.

4. Tell out my soul the glories of His Word / Firm is His promise and His mercy sure / Tell out my soul the greatness of the Lord / To children's children and for evermore.

### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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